



The Farmers Bank

Motorcycle Cash Run

Rain or Shine

Saturday May 8, 2010

Registration is from 10 am to 12 noon or pre-register form online at www.thefarmersbank.net

**\$20.00 per person/\$10 for passenger*

*Concessions provided by:
Martin's Chapel United
Methodist Church*

*Prizes for best hand and
worst hand*



*Starting Point: The Farmers Bank
3490 Tom Austin Hwy. Springfield*



(All proceeds go to Relay for Life)

**AMERICAN CANCER SOCIETY
ROBERTSON COUNTY RELAY FOR LIFE
MOTORCYCLE CASH RUN
ENTRY FORM**

RIDER/DRIVER INFO

FIRST LAST PHONE: _____
AREA CODE NUMBER

ADDRESS _____
STREET CITY ST ZIP CODE

EMERGENCY CONTACT NAME _____
FIRST LAST

EMERGENCY PHONE _____
AREA CODE NUMBER

PASSENGER INFO

NAME _____ PHONE: _____
FIRST LAST

ADDRESS _____
STREET CITY ST ZIP CODE

EMERGENCY CONTACT NAME _____
FIRST LAST

EMERGENCY PHONE: _____
AREA CODE NUMBER

**ENTRY FORMS CAN BE DROPPED OFF OR MAILED IN UNTIL SATURDAY,
MAY 1, 2010 TO: THE FARMERS BANK, 3490 TOM AUSTIN HWY,
SPRINGFIELD, TN, 37172 OR YOU MAY TURN FORMS IN ON THE DAY OF
THE CASH RUN. *A SIGNED RELEASE MUST ACCOMPANY EACH ENTRY
FORM.**

**The Farmers Bank Motorcycle Cash Run
Benefiting Robertson County Relay For Life
Rider/Event Release Form**

PLEASE READ AND COMPLETE:

I, the undersigned (on my own behalf and on behalf of my heirs, personal representatives, successors and assigns), for and in consideration of the opportunity to participate in **The Farmers Bank Motorcycle Cash Run** and related activities (hereinafter, **EVENTS**) sponsored and/or conducted by **The Farmers Bank** committee and any companies, organizations, or municipalities participating in the event and their respective officers, directors, employees and agents from (hereinafter, the **"RELEASED PARTIES"**) release and hold harmless the **"RELEASED PARTIES"** from any and all claims and demands, rights and causes of action of any kind whatsoever which I now have or later may have against the **"RELEASED PARTIES"** in any way resulting from , arising out of, or in connection with the performance of their duties and my participation in any said **EVENTS**.

This release extends to any and all claims I have or later may have against the **"RELEASED PARTIES"**, resulting from or arising out of their performance of their duties whether or not such claims result from negligence (except willful neglect) on the part of any or all of the **"RELEASED PARTIES"** with the respect to the **EVENTS** or with respect to the conditions, qualification, instructions, rules or procedures under which the **EVENTS** are conducted or from any other cause. I UNDERSTAND THAT THIS MEANS THAT I AGREE NOT TO SUE ANY OR ALL OF THE **"RELEASED PARTIES"** FOR ANY INJURY RESULTING TO MYSELF OR MY PROPERTY ARISING FROM, OR IN CONNECTION WITH THE PERFORMANCE OF THEIR DUTIES IN SPONSORING, PLANNING, OR CONDUCTING THE EVENTS.

I am experienced in and familiar with the operation of motorcycles and fully understand the risks and dangers inherent in motorcycling. These include but are not limited to the following: collisions with other motorcycles or motor vehicles, being knocked from or falling off a motorcycle, being run over by a motorcycle or other motor vehicle or coming into unwanted contact with any motorcycle or motor vehicle. I am voluntarily participating in the **EVENTS** and I expressly agree to assume the entire risk of any participation in the **EVENTS** , and any injury, including death, which I might sustain to my person and property as a result of my participation in the **EVENTS** , and any negligence (except willful neglect) on the part of any or all of the **"RELEASED PARTIES"** in performing their duties. I understand that if I am the driver, I am not allowed to bring any passenger(s) that have not signed and submitted a release if required, had a minor release signed by a parent or legal guardian and submitted on their behalf. **A minor release is provided on the back of this form.**

By signing this **Release**, I certify that I have read this Release and I fully understand it and that I am not relying on any statements or representations made by the **"RELEASED PARTIES."**

**THIS IS A RELEASE – READ BEFORE SIGNING
ALL MINORS MUST HAVE RELEASE SIGNED BY A PARENT OR LEGAL GUARDIAN**

RIDER/DRIVER _____ PASSENGER _____

PRINT NAME _____ PRINT NAME _____

ADDRESS _____ ADDRESS _____

CITY ST ZIP CITY ST ZIP

DATE

DATE

**The Farmers Bank Motorcycle Cash Run
Benefiting Robertson County Relay For Life
Rider/Event Release Form for Minor Participant**

In consideration of my minor child/children ("the **Minor**") being permitted to participate in **The Farmers Bank Motorcycle Cash Run** and all related activities (hereinafter, **EVENTS**) sponsored and/or conducted by **The Farmers Bank** committee and any other organizations or municipalities and their respective officers, directors, employees, and agents (hereinafter, the "**RELEASED PARTIES**"), I AGREE AS FOLLOWS:

1. I know the nature of the **EVENTS**, the **Minor's** experience and capabilities, AND BELIEVE THE minor to be qualified to participate in the **EVENTS** or enter into restricted areas where the **EVENTS** are conducted. IF THE **MINOR** OR I BELIEVE ANYTHING IS UNSAFE, I WILL INSTRUCT THE **MINOR** TO IMMEDIATELY SEASE OR REFUSE TO PARTICIPATE FURTHER IN THE **EVENTS** AND/OR LEAVE THE RESTRICTED AREA(S).
2. I FULLY UNDERSTAND and will instruct the **Minor** that:
 - a) THE ACTIVITIES OF THE **EVENTS** AND/OR ENTRY INTO Restricted Areas MAY BE DANGEROUS and may involve **RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH (RISK'S)**
 - b) These **Risks** and Dangers may be caused by the **Minor's** own actions or inactions, and/or the actions or inactions of others participating in the **EVENTS**, the rules of the **EVENTS**, the conditions and layout of the premises and equipments, or THE NEGLIGENCE OF THE "**RELEASED PARTIES**" in performing their duties.
 - c) There may be OTHER **RISKS** NOT KNOWN TO ME or that are not readily foreseeable at this time.
 - d) THE SOCIAL AND ECONOMIC LOSSES incurred could PERMANENTLY CHANGE THE **MINOR'S** FUTURE
3. I consent to the **Minor's** participation in the **EVENTS** and/or entry into restricted areas and HEREBY ACCEPT AND ASSUME ALL SUCH **RISKS**, KNOWN AND UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES COSTS AND/OR DAMAGES FOLLOWING SUCH INJURY, DISABILITY, PARALYSIS OR DEATH, EVEN IF CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "**RELEASED PARTIES**" IN PERFORMING THEIR DUTIES.
4. I HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE THE "**RELEASED PARTIES**" Sponsors, advertisers, owners, and lessees of the premises used to conduct the **EVENTS** FROM ALL LIABILITY TO ME, THE **MINOR**, my and the **minor's** personal representatives, assigns, heirs and next of kin FOR ANY AND ALL CLAIMS, DEMANDS, LOSSES OR DAMAGES ON ACCOUNT OF ANY INJURY, including but not limited to death or damage to property CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "**RELEASED PARTIES**" in performing their duties.
5. If, despite this release, I, the **Minor**, or anyone on the **Minor's** behalf makes a claim against any of the "**RELEASED PARTIES**" named above, I AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS THE "**RELEASED PARTIES**" and each of them from ANY LITIGATION EXPENSES, ATTORNEY FESS, LOSS LIABILITY, DAMAGE OR COST THEY MAY INCURE DUE TO THE NEGLIGENCE ON THE PART OF THE "**RELEASED PARTIES**" in performing their duties.
6. I sign this agreement on my own behalf and on behalf of the **Minor**. I HAVE READ THIS PARENTAL CONSENT, RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF **RISK** AND INDEMNITY AGREEMENT, UNDERSTAND THAT BY SIGNING IT, I GIVE UP SUBSTANTIAL RIGHTS I AND/OR THE **MINOR** WOULD OTHERWISE HAVE TO RECOVER DAMAGES FOR LOSSES OCCASIONED BY THE "**RELEASED PARTIES**" FAULT, AND SIGN IT VOLUNTARILY AND WITHOUT INDUCEMENT.
7. I am the parent/legal guardian and have the legal right to sign this release.

MINOR'S NAME _____
ADDRESS _____
CITY ST ZIP _____
SIGNATURE OF PARENT/LEGAL GUARDIAN _____
PRINT NAME OF PARENT/LEGAL GUARDIAN _____
ADDRESS OF PARENT/LEGAL GUARDIAN _____
WITNESS _____ WITNESS PRINT NAME _____

Motorcycle Cash Run Official Rules & Information

This cash run is a way for us to have fun, ride together, raise money for a worthwhile cause, and maybe win some prizes. For everything to be fair, the hands will be dealt at the end of the ride. There will not actually be any cards to worry about picking up (or losing) along the way. At the end of the route, participants may purchase additional hands for \$5 each, or \$2 for individual cards.

The rider holding the best poker hand at the completion of the run will be awarded the top prize. A prize will also be awarded for the worst hand.

1. All participants will be required to sign a waiver.
2. Participants must be 21 years of age or older.
3. Participants under the age of 21 may ride in the Run, but will not be eligible to participate in the hand draw.
4. All participants must wear a helmet.
5. This event will take place on Saturday, May 8, 2010 for 10:00 am to 5:00 pm.
6. The registration fee is \$20 per driver and \$10 for passenger.
7. With payment of registration fee, participants will receive their RIDE CARD.
8. No motorcycle will start after 12:00 – unless there is a backlog of vehicles.
Riders and passengers will have the opportunity to leave earlier after they have registered @ The Farmers Bank registration table.
9. Course directions will be available at starting point.
10. At each designated stop, the participant will be required to have their RIDE CARD stamped.
11. All registered riders and passengers must be back to The Farmers Bank, 3490 Tom Austin Hwy, by 4:00 pm – no exceptions.
12. When participants reach the last stop at 3490 Tom Austin Hwy, they must present their RIDE CARD for verification that all stops were made.
13. Once the card is verified, the participant will draw a five (5) card hand from a single deck of cards. The hand drawn will be marked on the RIDE CARD, initialed by the participant and retained by staff for awards.
14. NO duplicate cards can be used. Participants must draw an additional card if an identical card is drawn.
15. Participants can play more than one hand; these cards will be marked on the RIDE CARD as well.
16. Prizes will be announced and awarded at 5:00 pm.
17. Hands are valued from best to worst as follows: royal flush, straight flush, four of a kind, full house, flush straight, three of a kind, two pair, one pair, high card.
18. In the event of a tie, those involved will cut a deck for high card.
19. **ALL DECISIONS BY THE JUDGES ARE FINAL.**
20. All winners must be present to win – participants will have 10 minutes to claim prizes once their name is announced over the PA system, otherwise prize will be donated to the cause.

21. Each ride participant will receive one free drawing entry at registration for the event drawings.
22. One BONUS drawing entry may be earned with a \$5 donation made to Relay For Life during the event.
23. Lost or stolen entries will not be replaced.
24. Entries and prize vouchers are non-transferable.

RELAY FOR LIFE
Robertson County, TN
Motorcycle Cash Run
Saturday, May 8, 2010

The Farmers Bank Relay For Life Cash Run has been organized to provide fun for everyone who attends! The route chosen is a scenic route stretching from Robertson County into Sumner County. All funds raised will benefit the Relay For Life of Robertson County, Tn.

STARTING POINT: The Farmers Bank @ 3490 Tom Austin Hwy, Springfield, TN
(Located next door to Lowes)

- *Registration for the run is from 10:00 am to 12:00 pm (Noon)
- *The registration fee is \$20 per driver and \$10 per passenger
- *Additional hands may be purchased at the end of the run for \$5 each, or \$2 for individual cards.
- *Luminaries will be available for \$5 each in memory or honor of your friend or family member
- *Luminaries will be displayed at The Relay for Life event @ The Robertson County Fairgrounds on Friday, May 21, 2010 and Saturday, May 22, 2010.
- *Torches of Hope will be available for \$100 each in memory or honor of your friend or family member. The torch will be displayed at the Relay for Life event @ The Robertson County Fairgrounds on Friday, May 21, 2010 And Saturday, May 22, 2010. Torches will be keepsakes that will be returned to you, please pick these up @ The Robertson County Fairgrounds on Saturday, May 22nd, by 6:00 pm.
- ***Pre-registration** available until May 1, 2010. Forms are available online @ www.thefarmersbank.net, or at The Farmers Bank, 3490 Tom Austin Hwy, Springfield, TN 37172.

ENDING POINT: The Farmers Bank @ 3490 Tom Austin Hwy, Springfield, TN

- *You must return to the bank by 4:00 pm
- *You will return to the bank to turn in your stamped RIDE CARD
- *Additional hands may be purchased at the end of the run for \$5 each, or \$2 for individual cards.
- *Prizes will be announced at 5:00
- *Prizes will be awarded for best hand and worst hand
- *Drawing will be held at 5:00 for Door Prizes

STOPS BY LOCATION:

The Farmers Bank
120 Village Drive
Portland, Tn 37148

The Farmers Bank
5804 Austin Peay Hwy
Westmoreland, Tn 3186

The Farmers Bank
515 Hwy 76
White House, TN 37188

The Farmers Bank (last stop) 3490 Tom Austin Hwy, Springfield, TN

Photo Release Form-The Farmers Bank

I hereby grant The Farmers Bank permission to use my likeness in a photograph in any and all of its publications, including website entries, without payment or any other consideration.

I understand and agree that these materials will become the property of The Farmers Bank and will not be returned.

I hereby irrevocably authorize The Farmers Bank to edit, alter, copy, exhibit, publish or Distribute this photo for purposes of publicizing The Farmers Bank's programs or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph.

I hereby hold harmless and release and forever discharge The Farmers Bank from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

I am 21 years of age and am competent to contract in my own name. I have read this release before signing below and I fully understand the contents, meaning, and impact of this release.

(Signature) (Date)

(Printed Name) (Date)

If the person signing is under age 21, there must be consent by a parent or guardian, as follows:

I hereby certify that I am the parent or guardian of _____,
named above, and do hereby give my consent without reservation to the foregoing on
behalf of this person.

(Parent/Guardian's Signature)

(Date)

(Parent/Guardian's Printed Name)